An Illustrated History of the Larrakia Flag 1971 – 2007

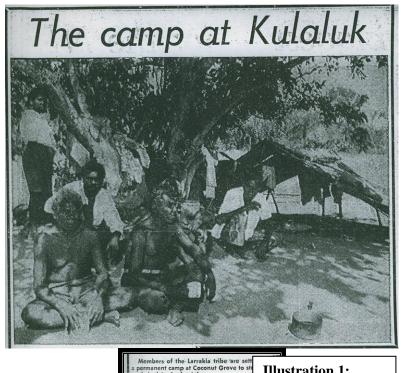
compiled and written by

Bill Day PhD (UWA)

Consulting Anthropologist PO Box 425 MAYLANDS Western Australia 6931

Mobile: 0408 946 942

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Members of the Larrakia tribe are settle permanent camp at Coconut Grove to stitute it claim for land there.

Their leader, Mr Bobby Secretary, said ye hope all surviving members of the tribe. Nine people are already camped behild twelven-in around a water-hole which the Abd am is rightfully theirs.

They say it is the only place left in hich has any significance to the tribe.

The Administration's Welfare Branch is might their claim. We secretary and his wife have lived from the site which the tribe calls Kui.

Since the others joined them last week they are built two sleeping shelters and a toilet.

Mr Secretary said other buildings would be erected is more people arrived.

He said there were probably about 25 to 30 Larrakias left.

Thope the Administration gives us this lane to we can set up a proper village," he said.

If they don't give it to us then we'll still stay here.

Grieture shows some of the Larrakias at Kulalul yesterday.

From ALAN DEARN DARWIN, Sun.—A group of Aborigines claiming to be descendants of the Larrakia tribe that originally occupied Darwin today hoisted a flag of their own design outside the Law Courbuilding and reclaimed Darwin as their land. Mr Bobby Secretary (46), a full-blood Larrakia is a small waterhole at Kulaluk, which is behind the Darwin drive-in," he said. "This land belongs to the Larrakia." He said that he had supervised the design of the flag. "It is brown to represent the colour of our skin and has a tree in the centre to represent where the jungle fowls nest at a place called Kulaluk, which is sacred to us," he said. "Two hundred years ago the English raised a flag on our beaches. They said that our country would belong to their king. They did not ask our ancestors." The flag-raising ceremony claimed Darwin and its suburbs. "The flag-raising ceremony claimed Darwin and its suburbs. "The main piece of land we want recognised as Larrakia is a small waterhole at Kulaluk, which is behind the Darwin drive-in," he said. At present the small camping area is vacant crown land, but the surviving Larrakia tribesmen, who number a dozen at the most, are afraid that the area is soon to be developed for housing. In the past month the protesters have twice staged a sit-in on a pedestrian crossing, blocking Bagot Road, a major road into Darwin, stopping thousands of cars till they were ordered by the police to move. The Aborigines all wear red cloth tied around their heads as a symbol of "the blood of our elders."

Illustration 2: From

The West Australian, November 8th, 1971

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Illustration 12: 'Bringing them home' (photos by George Serras), ATSIC News, p.25.

Illustration 13: 'Who owns the flag?' Land Rights News, July 1995.

Illustration 14: 'Blacks flag not for whites' The Australian, 15 July 1996.

Illustration 15: 'Judge urges reconciliation on Aboriginal flag' The Australian, 24 July 1996

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Appendix 1: Reports (2) and Letters (2); 1971-1972, from *The National Australian Archives*; 'Train stopping land protest stopped by police', *NT News*, 14 December 1971

Appendix 2: Paper prepared for the *Action Conference on Racism and Education*, held in Brisbane in January 1972

Appendix 3: The Kulaluk (Larrakia) flag, *Aboriginal Darwin*, pages 73-74.



Members of the Larrakia tribe yesterday raised a flag to the top of the Darwin courthouse flagpole as a symbolic declaration of their ownership of their tradi-tional tribal lands near the drive - in theatre, Pictured hold. ing the flag are Harry Adam (right), Bobby Secretary (centre), and Dagwood, Freddy Gabriel Secretary and Teddy Banana.

Above: Report from NT News, 8th November 1971